

## SODC LOCAL PLAN – IMPORTANT INFORMATION AND DOCUMENTS SINCE THE REG 19 CONSULTATION 2.19

Main web page - <http://www.southoxon.gov.uk/services-and-advice/planning-and-building/planning-policy/local-plan-2034>

Documents –

Main document -



[http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173229297&CODE=CD549FE11020DFB0A68FF1C15D6349C7](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173229297&CODE=CD549FE11020DFB0A68FF1C15D6349C7)

Policy Strat13: Land north of Bayswater Brook [LnBB] – STRAT13 Page 71

Main document appendices -

[http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173229294&CODE=CD549FE11020DFB0F039B428BDA71838](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173229294&CODE=CD549FE11020DFB0F039B428BDA71838)

### ADDITIONAL DOCUMENTS ON MAIN LOCAL PLAN WEB PAGE

- [Statement of Representations Procedure \(286.2 KB\)](#) 
- Regulation 22 Consultation Statement and appendices March 19
- [Regulation 22 Consultation Statement Appendix 3 – Summary of Representations](#)
- [Erratum to the Regulation 22 Consultation Statement \(165.4 KB\)](#)   
All concerning the Reg 19 consultation in Feb 19 on the SODC LP – notable there were almost double the responses on the last one as on any previous version
- [Infrastructure Delivery Plan](#) (updated in April 2020, please see Submission Library for previous versions)  
Infrastructure Delivery Plan April 2020 -  
[http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1214210496&CODE=5BFAC958BF4F95267E7CD8204A6AC4E0](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1214210496&CODE=5BFAC958BF4F95267E7CD8204A6AC4E0)

Nothing has changed – still no updated costs for LnBB, but notable that the delivery times -Trajectories for Strategic Allocations p 32 for all sites are not until 25/26 for all but Wheatley which can start delivering in 22/23 and Culham and Grenoble Road don't start until 26/27 Land north of Bayswater Brook [LnBB] – page 23, Infrastructure Schedule – page 47

### LOCAL PLAN - EXAMINATION LIBRARY – AND POST SUBMISSION DOCUMENTS

[http://www.southoxon.gov.uk/ccm/support/Main.jsp?MODULE=FolderView&ID=1233220278&CODE=B8EED200B7BDABD6097E4BF40BA71CA2&NAME=Local%20Plan%20-%20Examination%20Library&REF=SLP\\_EXAMLIB&REFERER\\_URL\\_IN=&SOVA\\_IN=SOUTH#exactline](http://www.southoxon.gov.uk/ccm/support/Main.jsp?MODULE=FolderView&ID=1233220278&CODE=B8EED200B7BDABD6097E4BF40BA71CA2&NAME=Local%20Plan%20-%20Examination%20Library&REF=SLP_EXAMLIB&REFERER_URL_IN=&SOVA_IN=SOUTH#exactline)

Post Submission Documents – 022 at bottom – some documents are important some just relevant to other sites

### INSPECTORS' QUESTIONS AND SODC ANSWERS




<http://www.southoxon.gov.uk/services-and-advice/planning-and-building/planning-policy/local-plan-2034/local-plan-2034-examinatio>

The Inspector has provided a response to the Council with reference to IC1A, 2A & 4A.

Document IC6 (87.3 KB)  - 28/05/2020

## Inspector's Correspondence with the Council



Correspondence between the Inspector and the Council can be found below. The Council have also submitted a number of additional documents in support of their responses to the Inspector's Initial Questions which have been added to the 'Post Submission Documents' link towards the end of this page.

- [Document IC1](#) - 05/09/2019
- [IC1A – Council's Response to IC1 \(672.7 KB\)](#)  - updated 22/05/2020 see track changes
- [Document IC2](#) - 19/09/2019
- [IC2A – Council's Response to IC2 \(838.1 KB\)](#)  - 09/04/2020
- [Document IC4](#) - 24/09/2019
- [IC4A - Council's Response to IC4 \(2.8 MB\)](#)  - 09/04/2020

In addition to the initial questions and comments documents the Inspector has also provided the Council with his thoughts on the Council's Proposed Schedule of Modifications (Document CSD13):

- [Document CSD13](#)
- [Document IC3](#) - 19/09/2019

An additional inspectors' question (IC5) was issued to the Council on 5 May 2020 this can be viewed below:

- [Document IC5 \(1.2 MB\)](#)  - 05/05/2020
- [IC5A- Council's response to IC5 \(410.7 KB\)](#)  - 22/05/2020

The Inspector has responded to IC1A, IC2A & IC4A:

- [Document IC6 \(87.3 KB\)](#)  - 28/05/2020

### RESPONSES TO LOCAL PLAN REG 19 CONSULTATION FEB 19 –

Over 2,500 so impossible to read all but some important ones -

#### OXFORDSHIRE COUNTY COUNCIL ON HIGHWAYS -

[http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173208389&CODE=0725E34B031E9A50FFA35B85F7524DAA](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173208389&CODE=0725E34B031E9A50FFA35B85F7524DAA)

#### SYDLINGS COPSE AND COLLEGE POND –

BBOWT –

[http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173196196&CODE=420A2633C0A7D8E92642BEE8F021326](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173196196&CODE=420A2633C0A7D8E92642BEE8F021326)

NATURAL ENGLAND -

[http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173206955&CODE=46CAF8589BD48E6DE8AAEA11F9CAEAFB](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173206955&CODE=46CAF8589BD48E6DE8AAEA11F9CAEAFB)

## CHRISTCHURCH/PEGASUS RE LOWER ELSFIELD/WICK FARM – MAPS USEFUL

They are here –

1. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198392&CODE=C2350AA4202A92D080783B439D736B71](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198392&CODE=C2350AA4202A92D080783B439D736B71) – supporting vision of LP and co-operation on unmet housing need – 120 pages
2. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198420&CODE=EF C5E4C13FEF5C966B12AE7FAD1113AA](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198420&CODE=EF C5E4C13FEF5C966B12AE7FAD1113AA) – letter giving e-mail address – useful
3. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198423&CODE=EF C5E4C13FEF5C96BAC645656337BD1C](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198423&CODE=EF C5E4C13FEF5C96BAC645656337BD1C) – map of site with access routes without Link Road
4. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198425&CODE=EF C5E4C13FEF5C96898263077421E478](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198425&CODE=EF C5E4C13FEF5C96898263077421E478) - report criticising Green Belt assessment, but doesn't appear to mention older Green Belt assessments – 37 pages plus appendices
5. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198427&CODE=EF C5E4C13FEF5C9611846E230432BDCA](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198427&CODE=EF C5E4C13FEF5C9611846E230432BDCA) – likely transport improvements 11 pages
6. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198429&CODE=EF C5E4C13FEF5C96D7AC713BAC6195CE](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198429&CODE=EF C5E4C13FEF5C96D7AC713BAC6195CE) - SEVERANCE EFFECTS AND CONNECTIVITY – 5 pages
7. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198431&CODE=EF C5E4C13FEF5C968870BAEBABDF449D](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198431&CODE=EF C5E4C13FEF5C968870BAEBABDF449D) – Access Strategy Options – 4 pages
8. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198433&CODE=EF C5E4C13FEF5C9633CD4A1C40FBD4A7](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198433&CODE=EF C5E4C13FEF5C9633CD4A1C40FBD4A7) – Landscape Critique – 45 pages
9. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198436&CODE=EF C5E4C13FEF5C96167D3D1AF65B4EBD](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198436&CODE=EF C5E4C13FEF5C96167D3D1AF65B4EBD) – Elsfield view Cone – 5 pages
10. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198397&CODE=C2350AA4202A92D0ABD08A0D2B3C91B1](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198397&CODE=C2350AA4202A92D0ABD08A0D2B3C91B1) – Archaeology – Headington Wick Roman Villa (No mention of the 2 x Roman Roads) – 5 pages
11. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198399&CODE=C2350AA4202A92D0A89E56A843243F75](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198399&CODE=C2350AA4202A92D0A89E56A843243F75) – Review of Public Facilities – schools & health asking what Barton Park is providing – 4 pages
12. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198401&CODE=EF C5E4C13FEF5C9649894EF10E330209](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198401&CODE=EF C5E4C13FEF5C9649894EF10E330209) – Letter from JR Finance in support to include a car park shuttle bus and 200 homes for key hospital workers! – 2 pages
13. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198402&CODE=EF C5E4C13FEF5C967DC9D2ED30466BC1](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198402&CODE=EF C5E4C13FEF5C967DC9D2ED30466BC1) – Statement in Support of subsidised university housing (for the Cherwell Local Plan) no author – 17 pages
14. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198404&CODE=EF C5E4C13FEF5C96E2AB71B131E93CCF](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198404&CODE=EF C5E4C13FEF5C96E2AB71B131E93CCF) – Comparative Green Belt Review – 60 pages
15. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198405&CODE=EF C5E4C13FEF5C96AA382253354BA4BF](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198405&CODE=EF C5E4C13FEF5C96AA382253354BA4BF) – maps showing roundabout at Elsfield junction on ring road and site layout minus Wick Farm? – 2 pages
16. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198407&CODE=EF C5E4C13FEF5C969239D583128B9E0B](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198407&CODE=EF C5E4C13FEF5C969239D583128B9E0B) – maps & photos of all green Belt sites – 26 pages no explanation
17. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198408&CODE=EF C5E4C13FEF5C96F9CCD81A07536F8B](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198408&CODE=EF C5E4C13FEF5C96F9CCD81A07536F8B) – photos and maps Green Belt sensitivity plan? – 16 pages
18. [http://www.southoxon.gov.uk/ccm/support/dynamic\\_serve.jsp?ID=1173198415&CODE=EF C5E4C13FEF5C969B48186F870EECE7](http://www.southoxon.gov.uk/ccm/support/dynamic_serve.jsp?ID=1173198415&CODE=EF C5E4C13FEF5C969B48186F870EECE7) – Comparative Study – Transport Related Sustainability – 45 pages